WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff;18:15-35;26:26-29; 1 CORINTHIANS 11:17-34.

CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand. Here are some suggestions to help make worship with your children easier:

- ♣ Relax! Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- Please dare to sit toward the front, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ♣ Sing the hymns, pray, and voice the responses. Children learn by following your lead.
- ₱ If you have to leave the service with your child, feel free to do so but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- Premember that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.



Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt.Tune: Cantionale Germanicum, 1628, Gochsheim

Text and tune: Public domain

+ PREPARATION +

O INVOCATION

Matthew 28:19b: 18:20 LSB 151

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

EXHORTATION

1 John 1:8-9 LSB 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SINS

LSB 151

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION [John 20:19–23] LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT Psalm 78:23–25; antiphon: v. 72

- With upright heart he shepherded them and guided them with his skillful hand. He commanded the skies above and opened the doors of heaven, and he rained down on them manna to eat and gave them the grain of heaven. Man ate of the bread of the angels; he sent them food in abundance.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- L With upright heart he shepherded them and guided them with his skillful hand.

KYRIE Mark 10:47 LSB 152

- **L** In peace let us pray to the Lord.
- C Lord, have mercy.
- For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- L Help, save, comfort, and defend us, gracious Lord.
- C Amen.

• Glory to God in the Highest, and peace to His people on earth.



SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22 LSB 156

- **L** The Lord be with you.
- **C** And also with you.
- Let us pray: Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

OLD TESTAMENT READING

Judges 7:1-8

- The Old Testament Reading is from Judges, chapter 7.
 - ¹Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod. And the camp of Midian was north of them, by the hill of Moreh, in the valley.
 - ²The LORD said to Gideon, "The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, 'My own hand has saved me.' ³Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return home and hurry away from Mount Gilead.'" Then 22,000 of the people returned, and 10,000 remained.
 - ⁴And the LORD said to Gideon, "The people are still too many. Take them down to the water, and I will test them for you there, and anyone of whom I say to you, 'This one shall go with you,' shall go with you, and anyone of whom I say to you, 'This one shall not go with you,' shall not go." ⁵So he brought the people down to the water. And the LORD said to Gideon, "Every one who laps the water with his tongue, as a dog laps, you shall set by himself. Likewise, every one who kneels down to drink." ⁶And the number of those who lapped, putting their hands to their mouths, was 300 men, but all the rest of the people knelt down to drink water. ⁷And the LORD said to Gideon, "With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home." ⁸So the people took provisions in their hands, and their trumpets. And he sent all the rest of Israel every man to his tent, but retained the 300 men. And the camp of Midian was below him in the valley.
- **L** This is the Word of the Lord.
- **C** Thanks be to God.

M 10AI

¹⁰All your works shall give thanks to you, O LORD, and all your saints shall bless you!

¹¹They shall speak of the glory of your kingdom and tell of your power,

¹²to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom,
 and your dominion endures throughout all generations.

The LORD is faithful in all his words and kind in all his works.

¹⁴The LORD upholds all who are falling and raises up all who are bowed down.

M ¹⁵The eyes of all look to you,
 and you give them their food in due season.
 ¹⁶You open your hand;
 you satisfy the desire of every living thing.

¹⁷The LORD is righteous in all his ways and kind in all his works.

W 18The LORD is near to all who call on him, to all who call on him in truth.
19He fulfills the desire of those who fear him; he also hears their cry and saves them.
20The LORD preserves all who love him, but all the wicked he will destroy.

²¹My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.

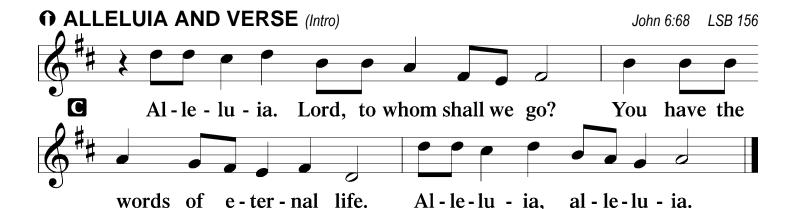
EPISTLE Ephesians 4:1–16

L The Epistle is from Ephesians, chapter 4.

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ's gift. ⁸Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men." ⁹(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- **I** This is the Word of the Lord.
- Thanks be to God.



HOLY GOSPEL Mark 10:17-31

al - le - lu - ia.

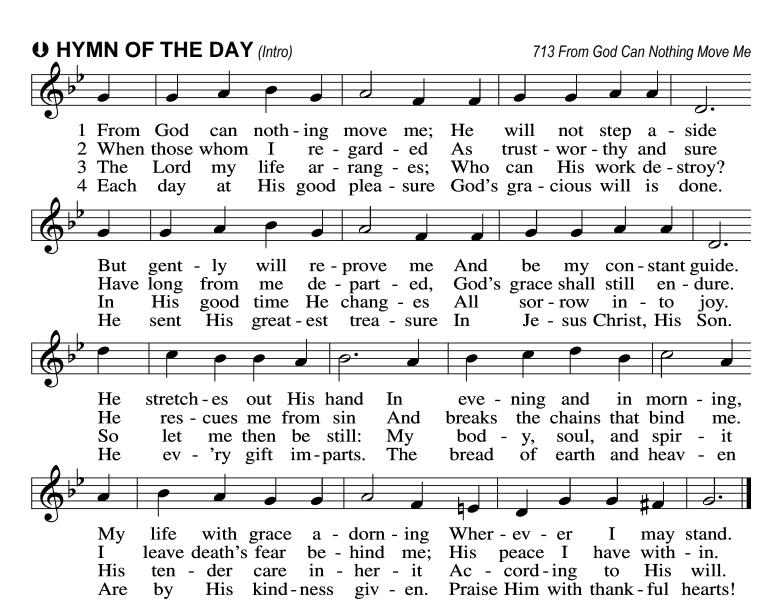
- The Holy Gospel according to St. Mark, the tenth chapter.
- Glory to You, O Lord. \mathbf{C}

words of

¹⁷And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" 18 And Jesus said to him, "Why do you call me good? No one is good except God alone. 19You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother." ²⁰And he said to him, "Teacher, all these I have kept from my youth." ²¹And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

²³And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸Peter began to say to him, "See, we have left everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, 30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31But many who are first will be last, and the last first."

- This is the Gospel of the Lord. \mathbf{P}
- Praise to You, O Christ. \mathbf{C}



- 5 Praise God with acclamation And in His gifts rejoice. Each day finds its vocation Responding to His voice. Soon years on earth are past; But time we spend expressing The love of God brings blessing That will forever last!
- 6 Yet even though I suffer The world's unpleasantness, And though the days grow rougher And bring me great distress, That day of bliss divine, Which knows no end or measure, And Christ, who is my pleasure, Forever shall be mine.
- 7 For thus the Father willed it, Who fashioned us from clay; And His own Son fulfilled it And brought eternal day. The Spirit now has come, To us true faith has given; He leads us home to heaven. O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959
Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177
Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.

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SERMON

O CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

O PRAYER OF THE CHURCH

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P Holy One, Your Son gives us the Office of the Ministry, that Your people might be equipped to serve and be built up into His one Body. Remember in Your compassion all who speak Your Word. Give them faithfulness and honesty in their teaching, that Your children would be freed from all deceit to speak Your truth to one another in love, growing up in every way into Christ. Lord, in Your mercy,
- **C** hear our prayer.
- O Lord, grant us true unity in the faith. Preserve us in pure doctrine; grant harmony in our congregation, district and Synod; and bestow on us charitable hearts that put the best construction on what we see and hear. Lord, in Your mercy,
- C hear our prayer.
- P God and Father of all, enable us to walk in humility, gentleness and patience, that we would bear with one another in love and be eager to maintain the unity of the Spirit in the bond of peace. Lord, in Your mercy,
- C hear our prayer.
- Mighty One, You establish civil government to be a blessing. To Your mercy, then, we commend our president, our Congress, our justices and magistrates, and all who serve the public in any way. Keep them honest, fill them with wisdom and uphold them in every good deed. Lord, in Your mercy,
- **C** hear our prayer.
- Show Your mercy to the sick and hospitalized <u>[including ______]</u>. Provide doctors, nurses and other medical professionals to care for those who need health and healing. Lord, in Your mercy,
- C hear our prayer.
- Loving Father, by Your grace, You provide the living bread from heaven: the very body of Your beloved Son, Jesus Christ, that endures to eternal life. Help us to approach Your table with thankful and contrite hearts, that we might receive Your Son's precious body and blood for the forgiveness of all our sins. Lord, in Your mercy,
- **C** hear our prayer.
- Lord, we come as a people tossed to and fro by the manifold changes of this mortal life. Help us to know, in You, that which is eternal. Give us confidence in the suffering and death of Christ, that we may rejoice that You are with us always and await His joyous appearing with all the saints; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.



+ SERVICE OF THE SACRAMENT +

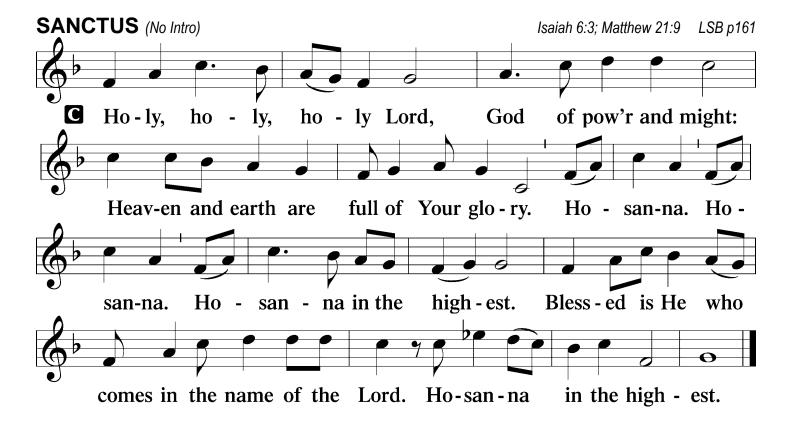
• PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

PROPER PREFACE (FULL)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

LSB p161

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.
 - Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9–13 LSB p 162

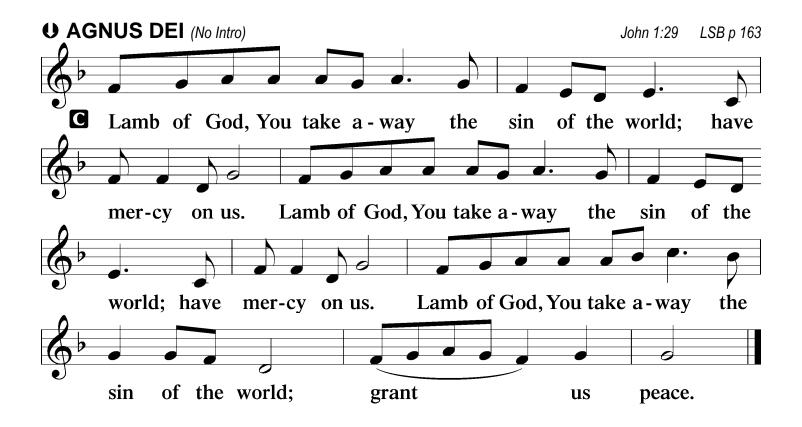
LSB 162

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI John 20:19 LSB 163

- P The peace of the Lord be with you always.
- C Amen.

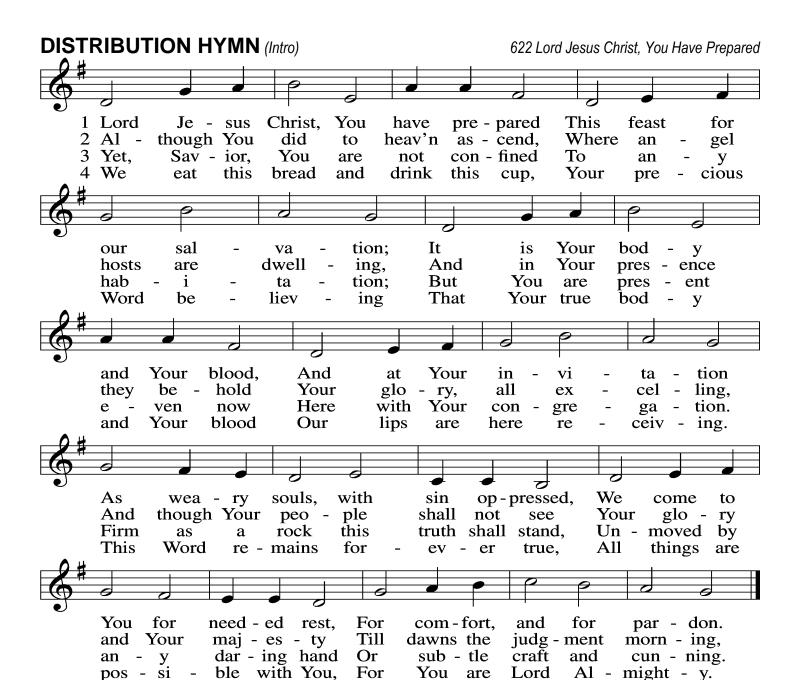
WE SHARE THE PEACE



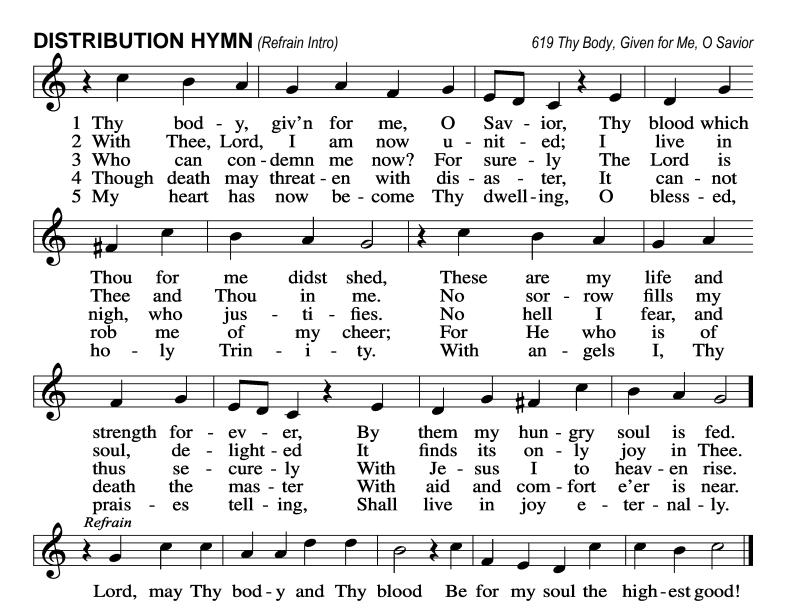


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Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Tune: Public domain

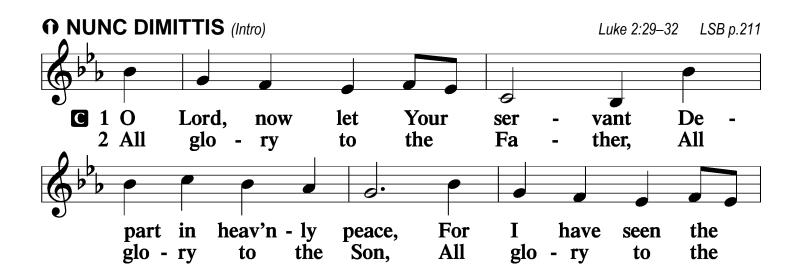


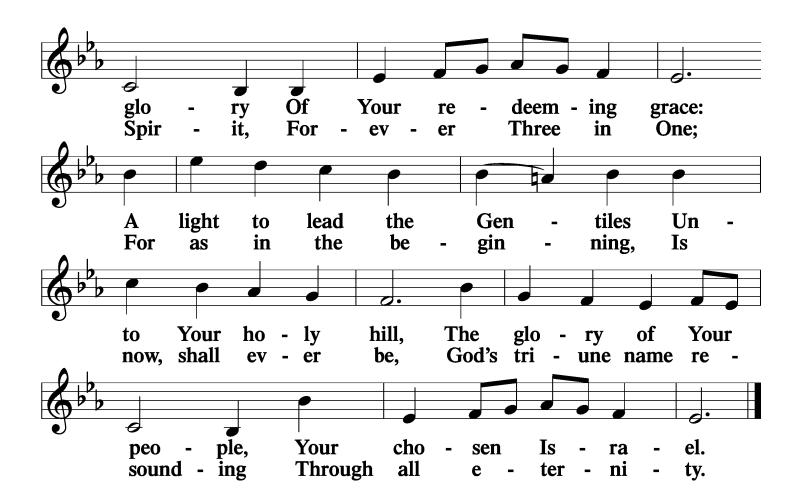
- 5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places. I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.
- 6 Lord, I believe what You have said; Help me when doubts assail me. Remember that I am but dust, And let my faith not fail me. Your supper in this vale of tears Refreshes me and stills my fears And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.
- 8 For Your consoling supper, Lord, Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be A blessèd comfort unto me When living and when dying.



Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig

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POST-COMMUNION COLLECT

- Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

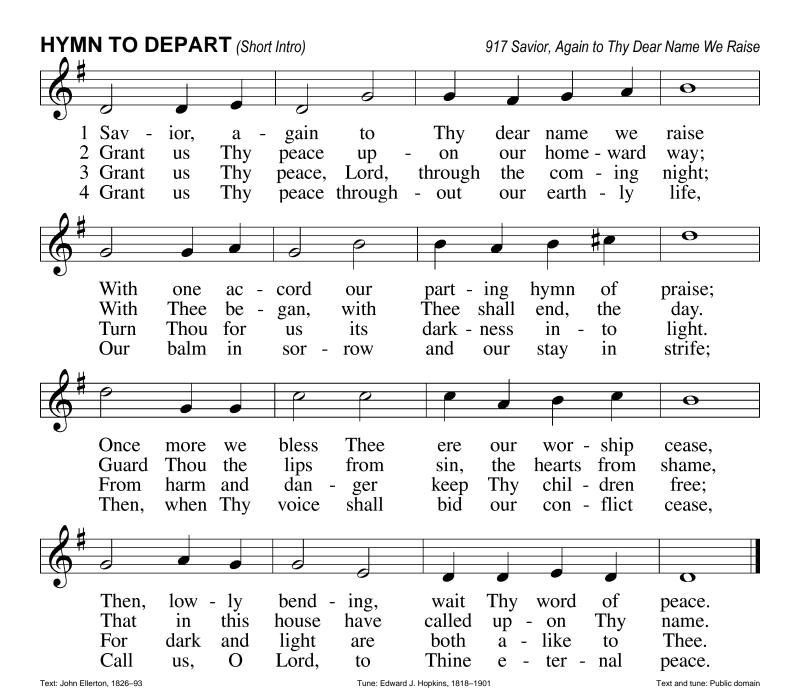
O ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

Numbers 6:24-26 LSB p 166

C Amen.

The Lord Bless you and keep you
The Lord make His face shine on you
and be gracious to you
The Lord look upon you with favor
and give you peace



DISMISSAL

- P Go in peace as you serve the Lord.
- Thanks be to God! Alleluia, Amen!



POSTLUDE

20