

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

**HYMN OF INVOCATION** *(Refrain Intro)*

911 Lord, This Day We've Come to Worship



1 Lord, this day we've come to wor-ship; Fa - ther, Son, and Ho - ly Ghost,  
 2 In the pow'r of res - ur - rec - tion We have come to praise the Lord,  
 3 May Your Word en - rich our spir - it, Give us strength to do Your will,



Grace us with Your bless-ed pres-ence; Bless - ed Sav - ior, be our host.  
 Cel - e - brate His bless-ed sup - per, And to learn His ho - ly Word.  
 Show the king-dom we'll in - her - it, When at last our voice is still.

*Refrain*



Al - le - lu - ia, al - le - lu - ia,



Al - le - lu - ia, praise the Lord! Al - le - lu - ia,



al - le - lu - ia, Al - le - lu - ia, praise the Lord!

Text: Richard C. Dickinson, 1925–2010  
 Tune: B. B. McKinney, 1886–1952, alt.

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 Tune: © 1942, 1970 Broadman Press, admin. Genevox Publishing. Used by permission: LSB Hymn License no. 110018177

**+ PREPARATION +**

**INVOCATION**

Matthew 28:19b; 18:20 LSB 151

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**EXHORTATION**

1 John 1:8–9 LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## CONFESSION OF SINS

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

[John 20:19–23] LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

### INTROIT

Psalm 111:1–5, 9; antiphon: v. 10

**L** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

His praise endures forever!

Praise the LORD! I will give thanks to the LORD with my whole heart,  
in the company of the upright, in the congregation.

Great are the works of the LORD,  
studied by all who delight in them.

Full of splendor and majesty is his work,  
and his righteousness endures forever.

He has caused his wondrous works to be remembered;  
the LORD is gracious and merciful.

He provides food for those who fear him;  
he remembers his covenant forever.

He sent redemption to his people; he has commanded his covenant forever.  
Holy and awesome is his name!

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**L** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

His praise endures forever!

## KYRIE

Mark 10:47 LSB 152

**L** In peace let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**L** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## GLORIA IN EXCELSIS *(Intro)*

Luke 2:14; John 1:29 LSB 154

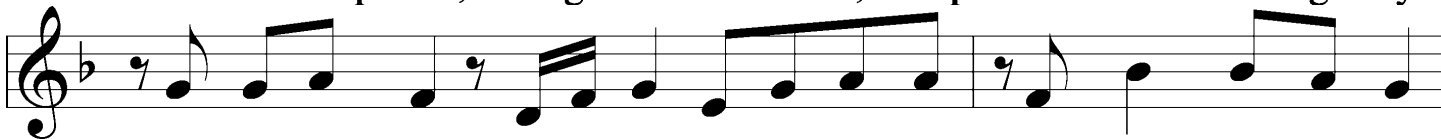
**L** Glory to God in the Highest, and peace to His people on earth.



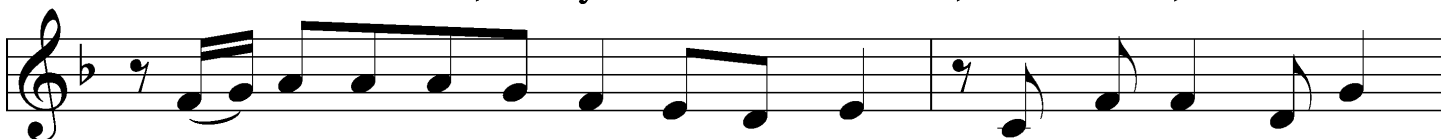
**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



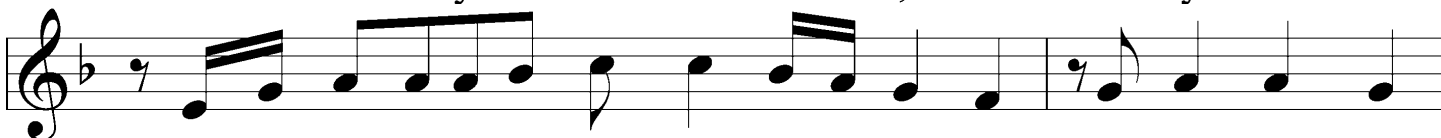
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



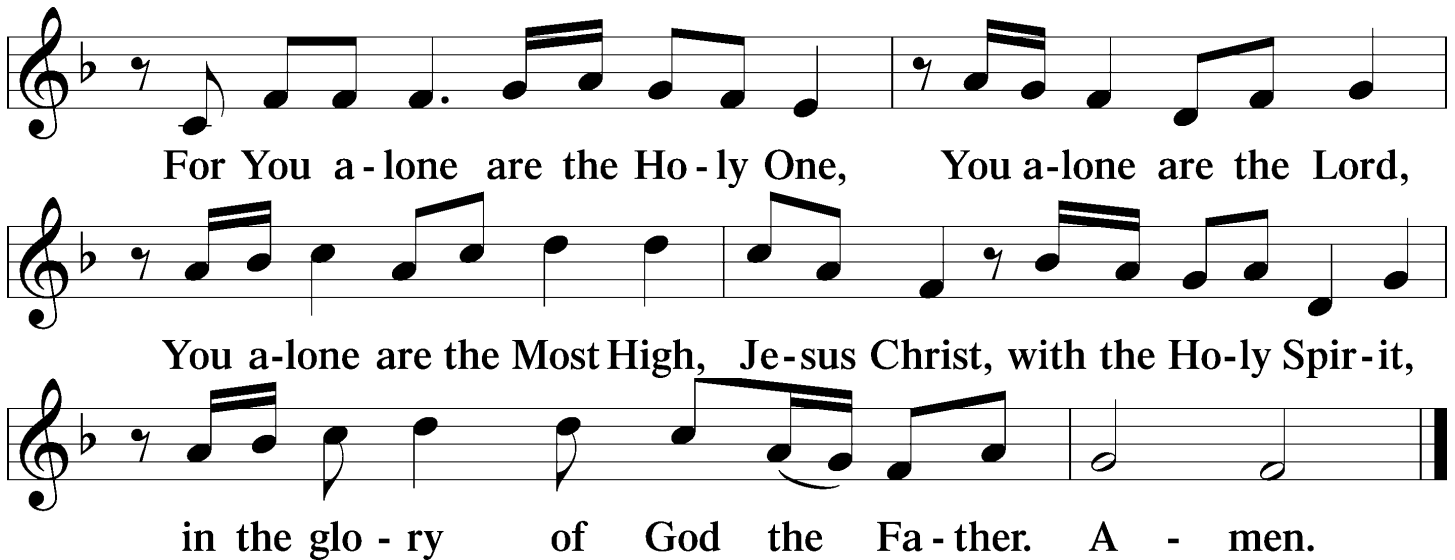
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

**SALUTATION AND COLLECT OF THE DAY**

*2 Timothy 4:22 LSB 156*

- L** The Lord be with you.
- C** And also with you.
- L** Let us pray: Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

**OLD TESTAMENT READING**

*Isaiah 51:17-21*

- L** The Old Testament Reading is from Isaiah, chapter 51.
  - <sup>17</sup>Wake yourself, wake yourself, stand up, O Jerusalem, you who have drunk from the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl, the cup of staggering.
  - <sup>18</sup>There is none to guide her among all the sons she has borne; there is none to take her by the hand among all the sons she has brought up.
  - <sup>19</sup>These two things have happened to you – who will console you? – devastation and destruction, famine and sword; who will comfort you?
  - <sup>20</sup>Your sons have fainted; they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God.
  - <sup>21</sup>Therefore hear this, you who are afflicted, who are drunk, but not with wine:
- L** This is the Word of the Lord.
- C** Thanks be to God.

## PSALM

Psalm 75

<sup>1</sup>We give thanks to you, O God;  
we give thanks, for your name is near.  
We recount your wondrous deeds.  
<sup>2</sup>“At the set time that I appoint  
I will judge with equity.  
<sup>3</sup>When the earth totters, and all its inhabitants,  
it is I who keep steady its pillars.  
<sup>4</sup>I say to the boastful, ‘Do not boast,’  
and to the wicked, ‘Do not lift up your horn;  
<sup>5</sup>do not lift up your horn on high,  
or speak with haughty neck.”  
<sup>6</sup>For not from the east or from the west  
and not from the wilderness comes lifting up,  
<sup>7</sup>but it is God who executes judgment,  
putting down one and lifting up another.  
<sup>8</sup>For in the hand of the LORD there is a cup  
with foaming wine, well mixed,  
and he pours out from it,  
and all the wicked of the earth  
shall drain it down to the dregs.  
<sup>9</sup>But I will declare it forever;  
I will sing praises to the God of Jacob.  
<sup>10</sup>All the horns of the wicked I will cut off,  
but the horns of the righteous shall be lifted up.

## EPISTLE

Ephesians 5:6–21

**L** The Epistle is from Ephesians, chapter 5.

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them;  
<sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true),  
<sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,  
“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is

debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## **♩ ALLELUIA AND VERSE** *(Intro)*

*John 6:68 LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## **HOLY GOSPEL**

*Mark 10:35–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>35</sup>And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

# HYMN OF THE DAY *(Long Intro)*

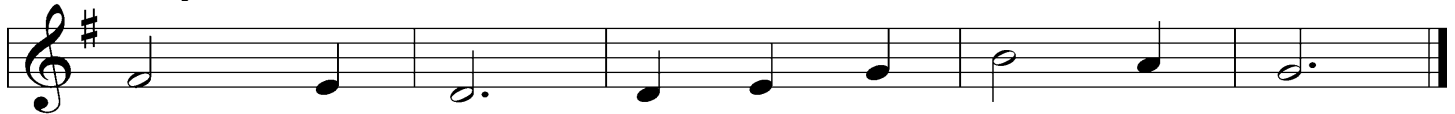
554 O Jesus, King Most Wonderful



1 O Je - sus, King most won - der - ful!  
2 When once You vis - it dark - ened hearts,  
3 O Je - sus, light of all be - low,  
4 May ev - 'ry heart con - fess Your name,  
5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
Then truth be - gins to shine, Then earth - ly van - i -  
The fount of life and fire, Sur - pass - ing all the  
For - ev - er You a - dore, And, seek - ing You, it -  
May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:  
ty de - parts, Then kin - dles love di - vine.  
joys we know, All that we can de - sire:  
self in - flame To seek You more and more!  
lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt.

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

## SERMON

### 🕯️ CREED

*Nicene Creed LSB p 158*

☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝️ of the world to come. Amen



## ⬇ PRAYER OF THE CHURCH

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the family of God; for every nation, tribe, people and language; and for all those who hunger for the true bread of life; that we would have the constancy to seek only the food that endures to eternal life, that we would never hunger or thirst for anything but Christ and His righteousness, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the ministry of this congregation in our community, that many may embrace Jesus as the Christ and believe He is the true bread of God come from heaven, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our president; our governor; and all those who hold offices of public trust throughout the world, that they would serve according to the will of God and for the good of all people; and for all in law enforcement and those who judge in our courts, that they would act not for selfish gain but for the benefit of the people, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the sick, [especially \_\_\_\_\_,] that in accordance with His will they would give thanks to God; and for the depressed, the lonely and those who mourn the death of loved ones, [especially \_\_\_\_\_,] that God would strengthen their faith and assure them of His presence in all circumstances, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who commune today, that the Lord would prepare our hearts to welcome Christ, who assures us that His flesh is true food and His blood true drink; and that feeding on Him, we may depart in His peace in the expectation of eternal life, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**

# OFFERING

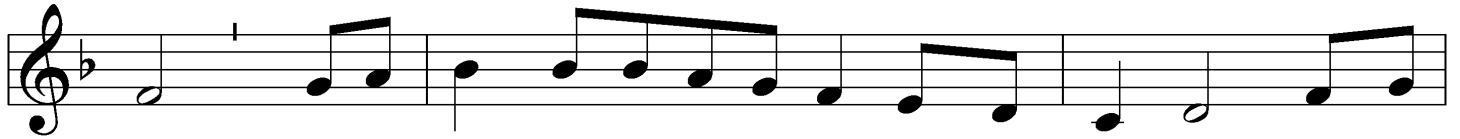
*Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship*

## OFFERTORY *(Intro)*

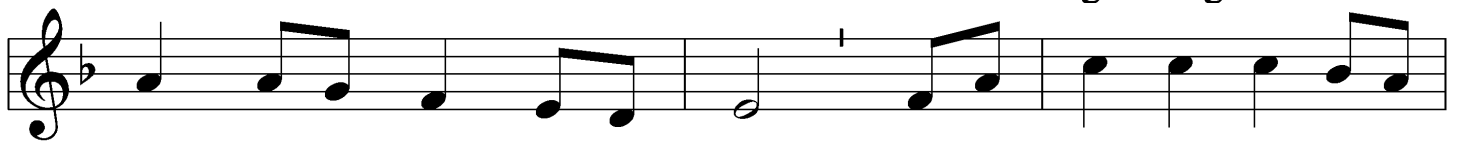
*Psalm 116:12-13, 17-19 LSB p 159*



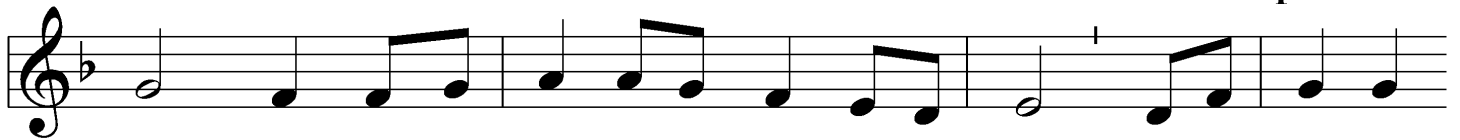
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

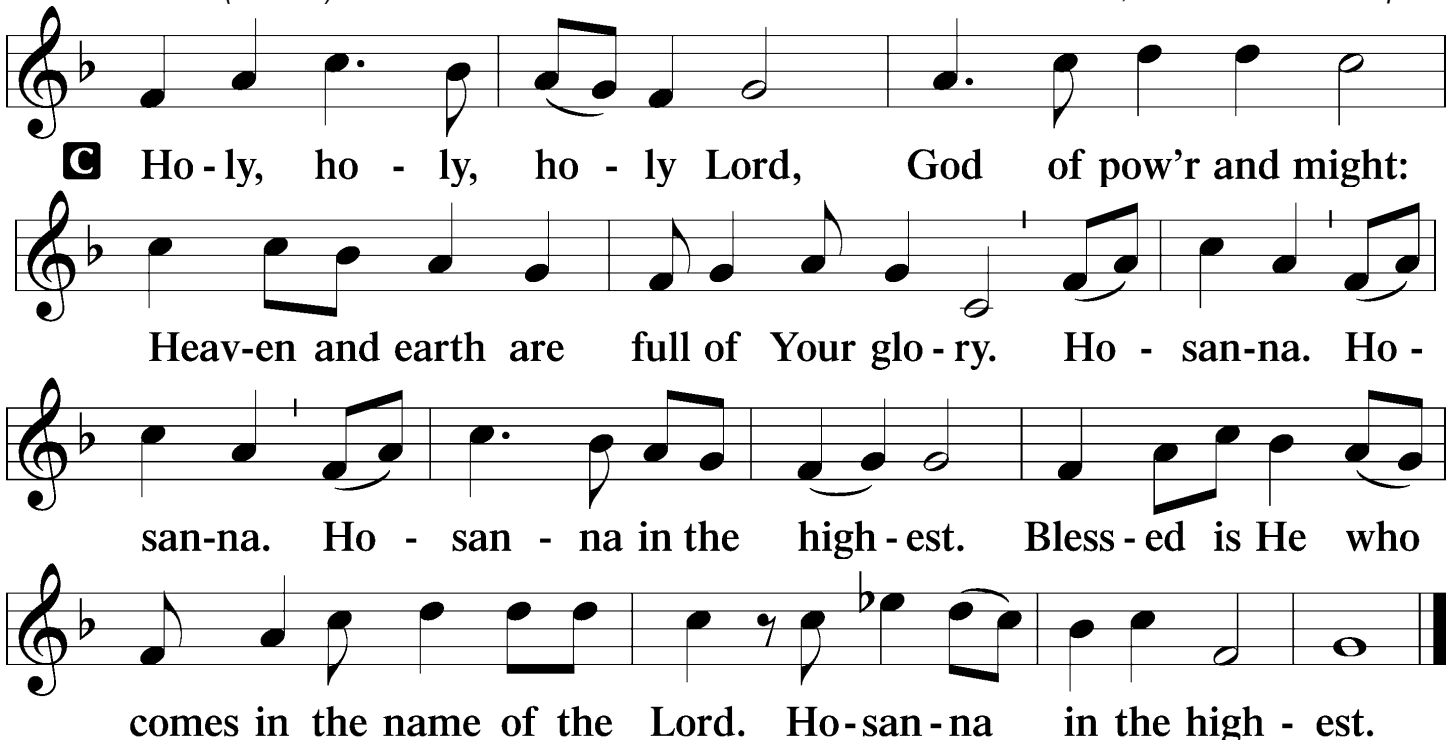
**C** It is right to give Him thanks and praise.

### PROPER PREFACE (FULL)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB p161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

*Matthew 26:26-28; Mark 14:22-24;*

*Luke 22:19-20; 1 Corinthians 11:23-25*

## THE WORDS OF OUR LORD

LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# LORD'S PRAYER

Matthew 6:9-13 LSB p 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

# PAX DOMINI

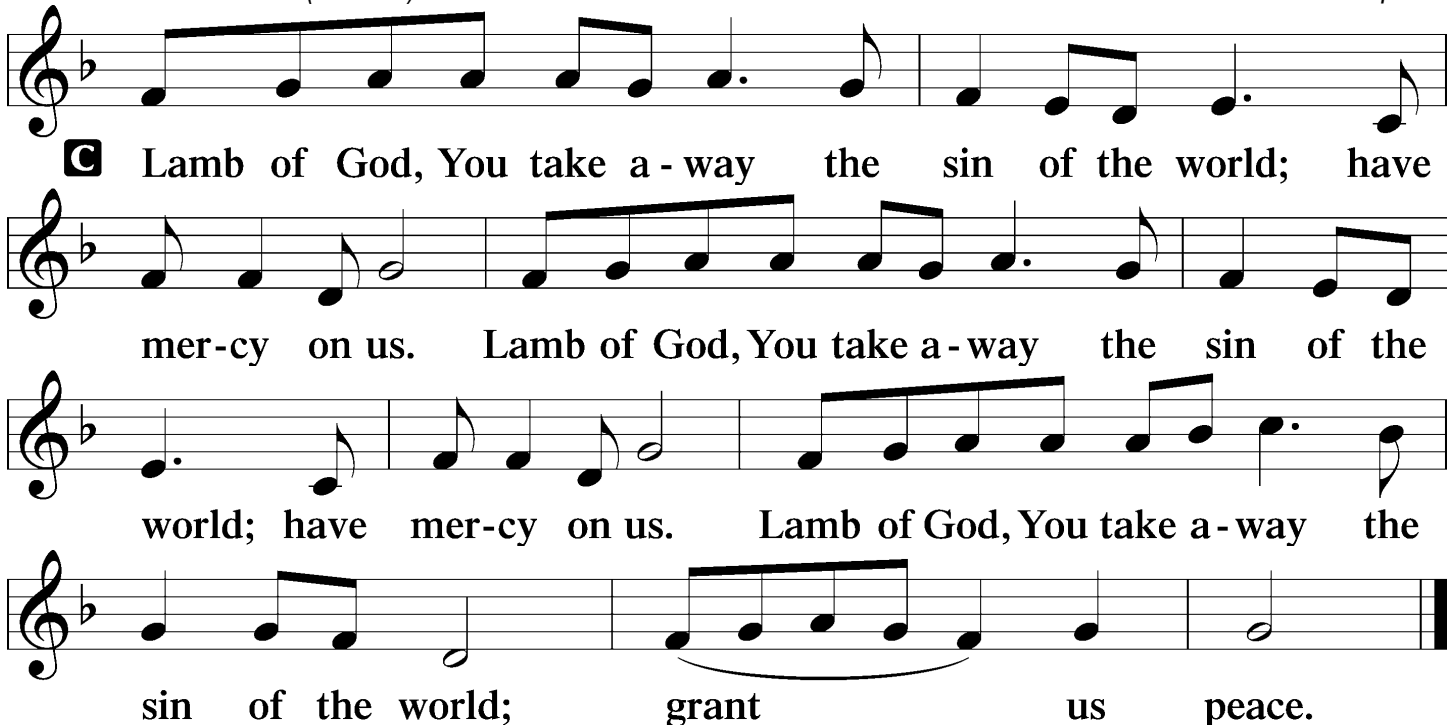
John 20:19 LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

# AGNUS DEI (No Intro)

John 1:29 LSB p 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

# DISTRIBUTION HYMN *(Long Intro)*

621 *Let All Mortal Flesh Keep Silence*



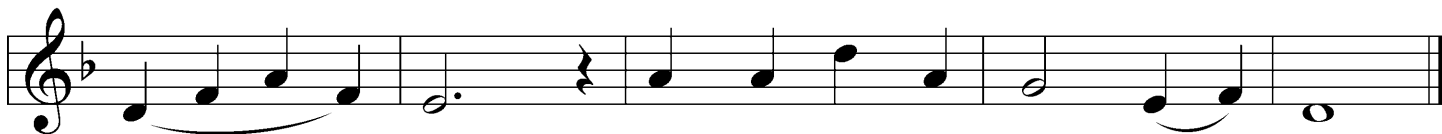
1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

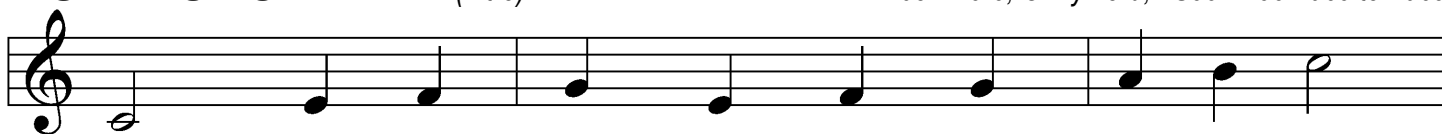
Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

# DISTRIBUTION HYMN *(Intro)*

631 *Here, O My Lord, I See Thee Face to Face*



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need  
 5 Mine is the sin, but Thine the righ - teous - ness;  
 6 Too soon we rise; the ves - sels dis - ap - pear;  
 7 Feast af - ter feast thus comes and pass - es by,



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.  
 Mine is the guilt, but Thine the cleans - ing blood;  
 The feast, though not the love, is past and gone;  
 Yet, pass - ing, points to that glad feast a - bove,



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my ref - uge, and my peace:  
 The bread and wine re - move, but Thou art here;  
 Giv - ing sweet fore - taste of the fes - tal joy,



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.  
 Thy blood, Thy righ - teous - ness, O Lord my God.  
 Near - er than ev - er; still my shield and sun.  
 The Lamb's great mar - riage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.

Tune: Henry Lawes, 1595-1662

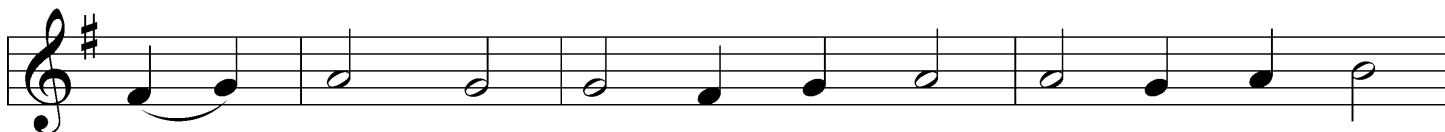
Text and tune: Public domain

# DISTRIBUTION HYMN (Intro)

625 Lord Jesus Christ, Life-Giving Bread



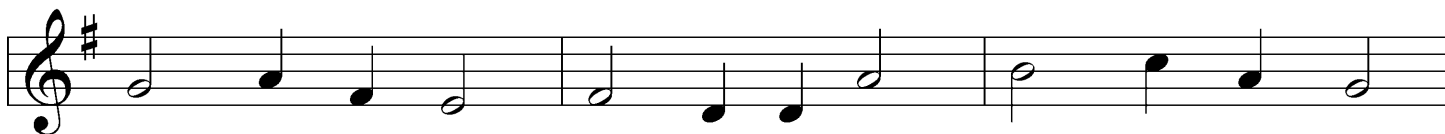
1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

Tune: Theütsch kirchen ampt, 1525, Strassburg

Text and tune: Public domain



# ♩ NUNC DIMITTIS (Intro)

Luke 2:29-32 LSB p.211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

☐ Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

## 🔊 ANNOUNCEMENTS

### BENEDICTION

Numbers 6:24-26 LSB p 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### HYMN TO DEPART *(Intro)*

924 Lord, Dismiss Us with Your Blessing



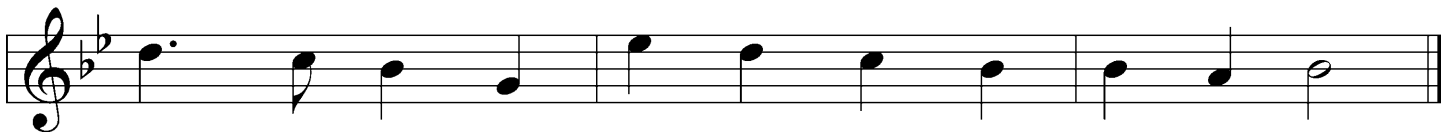
1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

### DISMISSAL

**P** Go in peace as you serve the Lord.  
**C** Thanks be to God! Alleluia, Amen!

### POSTLUDE

930 All You Works of God, Bless the Lord