

# SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 19, 2025

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

# PRELUDE

438 A Lamb Goes Uncomplaining Forth

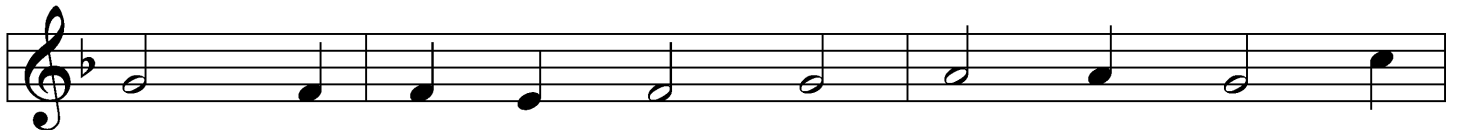
LITURGICAL TEXT FROM DIVINE SERVICE, SETTING 2 BEGINNING ON PAGE 167 OF THE LUTHERAN SERVICE BOOK;  
LITURGICAL MUSIC FROM DIVINE SERVICE, SETTING 1 BEGINNING ON PAGE 151 OF THE LUTHERAN SERVICE BOOK;  
ALL HYMNS FROM LUTHERAN SERVICE BOOK PER HYMN NUMBER LISTED IN BULLETIN

# HYMN OF GATHERING *(Full Intro)*

902 Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
2 Un - seal our lips to sing Your praise In end - less  
3 Then shall we join the hosts that cry, "O ho - ly,  
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with  
hymns through all our days. In - crease our faith and  
ho - ly Lord Most High!" And in the light of  
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.  
light our minds; And set us free from doubt that blinds.  
that blest place We then shall see You face to face.  
Trin - i - ty, Be praise through - out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827-78, alt.

Tune: Canticale Germanicum, 1628, Gochsheim

Text and tune: Public domain



## + PREPARATION +

### 🕯 INVOCATION

*Matthew 28:19b; 18:20 LSB 167*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION OF SINS

*LSB 167*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### ABSOLUTION

*[John 20:19–23]*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

FOR TO US  
A SON IS GIVEN



## + SERVICE OF THE WORD +

### INTROIT

*Psalm 36:5–9; antiphon: Song of Solomon 2:4*

- L** [The Lord] brought me to the banqueting house,  
and his banner over me was love.
- C** **Your steadfast love, O LORD, extends to the heavens,  
your faithfulness to the clouds.  
Your righteousness is like the mountains of God;  
your judgments are like the great deep; man and beast you save, O LORD.  
How precious is your steadfast love, O God!  
The children of mankind take refuge in the shadow of your wings.  
They feast on the abundance of your house,  
and you give them drink from the river of your delights.**
- L** For with you is the fountain of life;  
in your light do we see light.
- C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- L** [The Lord] brought me to the banqueting house,  
and his banner over me was love.

### KYRIE

*Mark 10:47 LSB 168*

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

*Amen!*

# GLORIA IN EXCELSIS *(Short Intro)*

Luke 2:14; John 1:29 LSB 154

**L** Glory to God in the Highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



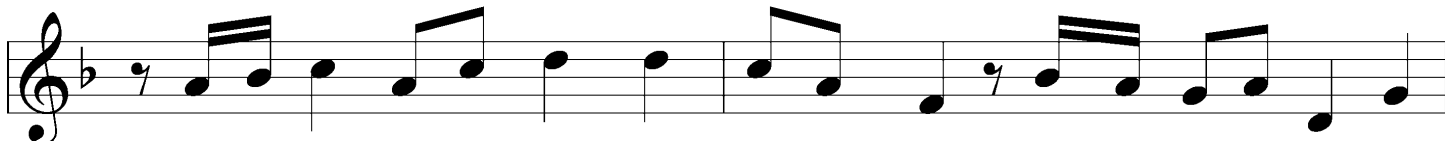
You take a - way the sin of the world; have mer-cy on us.



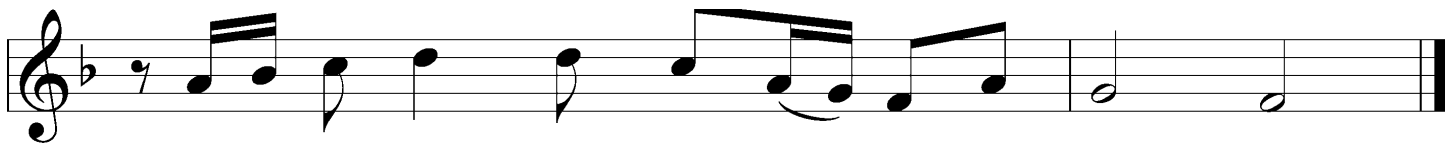
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION AND COLLECT OF THE DAY

LSB 167

**L** The Lord be with you.

**C** And also with you.

**L** Let us pray: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## U OLD TESTAMENT READING

Isaiah 53:1–6

**L** The Old Testament Reading is from Isaiah, chapter 53.

<sup>1</sup>Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;

he had no form or majesty that we should look at him,  
and no beauty that we should desire him.

<sup>3</sup>He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;

and as one from whom men hide their faces  
he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs  
and carried our sorrows;

yet we esteemed him stricken,  
smitten by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD has laid on him  
the iniquity of us all.

**L** This is the Word of the Lord.

**C** Thanks be to God.



## PSALM

*Psalm 128; antiphon: v. 5*

- <sup>1</sup>Blessèd is everyone who fears the LORD,  
who walks in his ways!
- <sup>2</sup>You shall eat the fruit of the labor of your hands;  
you shall be blessed, and it shall be well with you.
- <sup>3</sup>Your wife will be like a fruitful vine  
within your house;  
your children will be like olive shoots  
around your table.
- <sup>4</sup>Behold, thus shall the man be blessed  
who fears the LORD.
- <sup>5</sup>The LORD bless you from Zion!  
May you see the prosperity of Jerusalem  
all the days of your life!
- <sup>6</sup>May you see your children's children!  
Peace be upon Israel!

# BLESSED

is everyone

who fears the

LORD their God,

who walks in His ways!

*Psalm 128:1, ESV*

# EPISTLE

1 Corinthians 12:1–11

**L** The Epistle is from 1 Corinthians, chapter 12.

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

**L** This is the Word of the Lord.

**C** Thanks be to God.

# ALLELUIA!

## **AL** ALLELUIA AND VERSE *(Short Intro)*

John 6:68 LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## HOLY GOSPEL

Mark 14:53–72

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>53</sup>And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. <sup>54</sup>And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. <sup>55</sup>Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. <sup>56</sup>For many bore false witness against him, but their testimony did not agree. <sup>57</sup>And some stood up and bore false witness against him, saying, <sup>58</sup>“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” <sup>59</sup>Yet even about this their testimony did not agree. <sup>60</sup>And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” <sup>61</sup>But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” <sup>62</sup>And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” <sup>63</sup>And the high priest tore his garments and said, “What further witnesses do we need? <sup>64</sup>You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. <sup>65</sup>And some began to spit on him and to cover his face and to strike him, saying to him, “Prophecy!” And the guards received him with blows.

<sup>66</sup>And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup>and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” <sup>68</sup>But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. <sup>69</sup>And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” <sup>70</sup>But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” <sup>71</sup>But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” <sup>72</sup>And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

# HYMN OF THE DAY *(Full Intro)*

439 *O Dearest Jesus, What Law Hast Thou Broken*



1 O dear - est Je - sus, what law hast Thou bro - ken  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
8 O might - y King, no time can dim Thy glo - ry!  
11 But since my strength will nev - er - more suf - fice me  
15 And when, dear Lord, be - fore Thy throne in heav - en



That such sharp sen - tence should on Thee be spo - ken?  
It is my sins for which Thou, Lord, must lan - guish;  
How shall I spread a - broad Thy won - drous sto - ry?  
To cru - ci - fy de - sires that still en - tice me,  
To me the crown of joy at last is giv - en,



Of what great crime hast Thou to make con -  
Yea, all the wrath, the woe, Thou dost in -  
How shall I find some wor - thy gifts to  
To all good deeds O let Thy Spir - it  
Where sweet - est hymns Thy saints for - ev - er



fes - sion, What dark trans - gres - sion?  
her - it, This I do mer - it.  
prof - fer? What dare I of - fer?  
win me And reign with - in me!  
raise Thee, I, too, shall praise Thee.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## SERMON

*Pastor Eugene Larmi*



# NICENE

## CREED

*Nicene Creed* LSB 174

### **⦿ CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## ⬇ PRAYER OF THE CHURCH

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** To the Lord, who manifested His glory in the sign at Cana and restored creation through the shedding of Christ's blood, that He would give us joy and gladness in the revelation of His truth and the abundance of His grace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Holy Church, brought together at the Lord's banquet, both now in the Word and Sacraments and in the eternal wedding feast to come, that the banner of Christ's steadfast love would rest over the doors of every congregation, that the preaching of His righteousness would be constant, and that patient love may mark our lives, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our nation, and all the nations of the world, that our heavenly Father would bless every effort to maintain peace and promote justice, watch over and guide all military personnel, thwart every effort to destroy life unnecessarily, and permit righteousness and goodness to flourish in every land, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those in need, that as Jesus showed divine compassion while on earth, the Holy Spirit would grant us compassionate hearts to notice the needs of others, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For worthy reception of the Lord's Supper in repentance and faith, that as Christ manifested Himself by the sign at Cana, changing water into wine, so He would also manifest Himself to us here, making bread and wine His very body and blood for the forgiveness of our sins, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those who are ill and injured, [especially \_\_\_\_\_,] that as Jesus healed the sick and cast out demons while on earth, You would have mercy on our afflictions and, in accordance to Your will, heal our ills, be they of mind, body or spirit, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Lord God, heavenly Father, Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# OFFERING

*Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship*

## OFFERTORY (Short Intro)

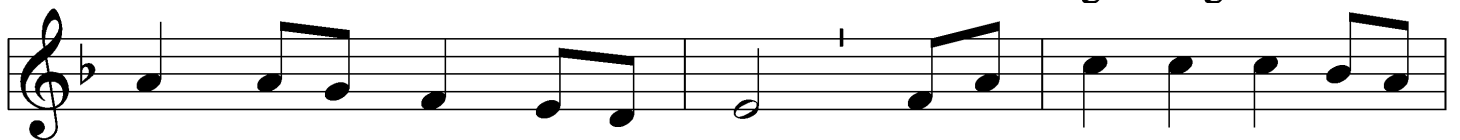
*Psalm 116:12-13, 17-19 LSB p 159*



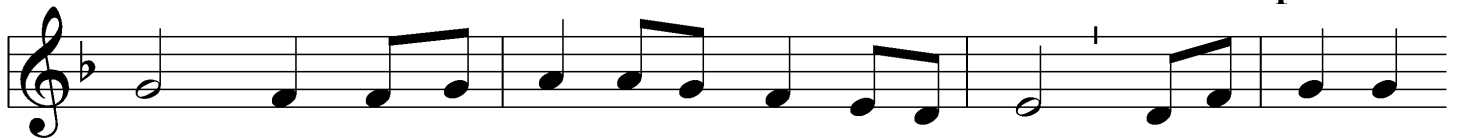
What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 177

Ⓟ The Lord be with you.

Ⓒ And also with you.

Ⓟ Lift up your hearts.

Ⓒ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

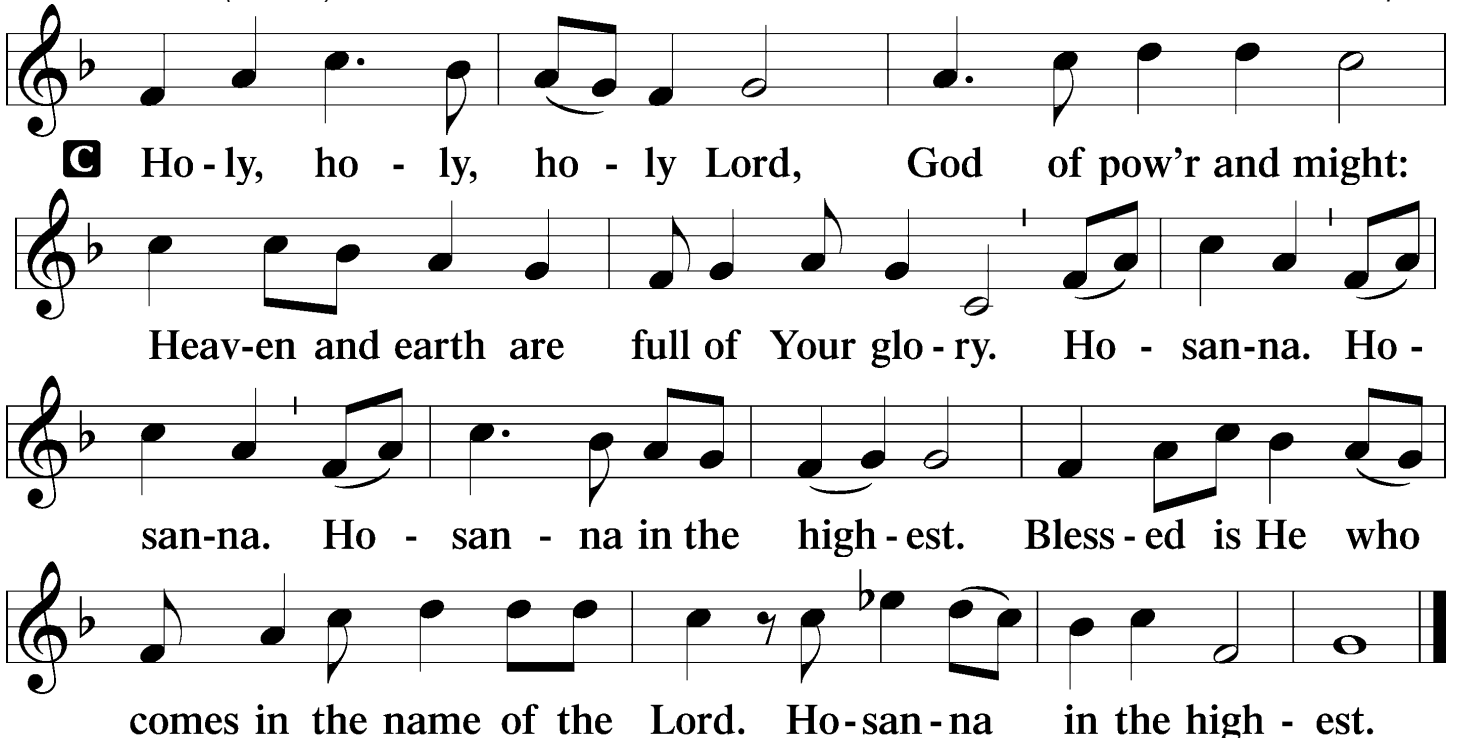
Ⓒ It is right to give Him thanks and praise.

### PROPER PREFACE

Ⓟ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



Ⓒ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25* LSB 179

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.



**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER**

*Matthew 6:9–13 LSB 179*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **PAX DOMINI**

*John 20:19 LSB 180*

**P** The peace of the Lord be with you always.

**C** Amen.

The peace of the  
LORD  
be with you always



♩ **AGNUS DEI** (No Intro)

John 1:29 LSB p 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

**DISTRIBUTION HYMN** (Full Intro)

424 O Christ, You Walked the Road

1 O Christ, You walked the road Our wan - d'ring feet must go.  
2 No bread of earth a - lone Can fill our hun - g'ring hearts.  
3 No blind - ing sign we ask, No won - der from a - bove.  
4 When lures of eas - y gain With prom - ise bright - ly shine,  
5 O Christ, You walked the road Our wan - d'ring feet must go.

You faced with us temp - ta - tion's pow'r And fought our an - cient foe.  
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.  
Lord, help us place our trust a - lone In Your un - swerv - ing love.  
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.  
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007  
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Tune: William Daman, c. 1540-1591  
Tune: Public domain

# DISTRIBUTION HYMN *(Full Intro)*

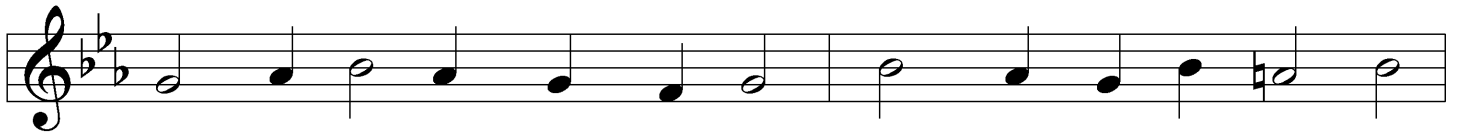
440 *Jesus, I Will Ponder Now*



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



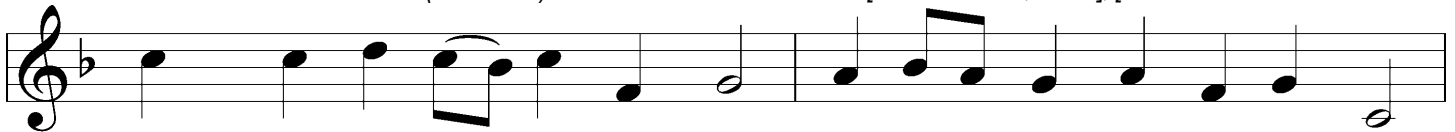
Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm  
And my conscience grieve me,  
Let Your cross my fear disarm;  
Peace of conscience give me.  
Help me see forgiveness won  
By Your holy passion.  
If for me He slays His Son,  
God must have compassion!

6 Graciously my faith renew;  
Help me bear my crosses,  
Learning humbleness from You,  
Peace mid pain and losses.  
May I give You love for love!  
Hear me, O my Savior,  
That I may in heav'n above  
Sing Your praise forever.

## 🎧 THANK THE LORD *(Short Intro)*

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10 LSB 164]



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

LSB 183

**P** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 📣 ANNOUNCEMENTS

## BENEDICTION

Numbers 6:24-26 LSB p 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

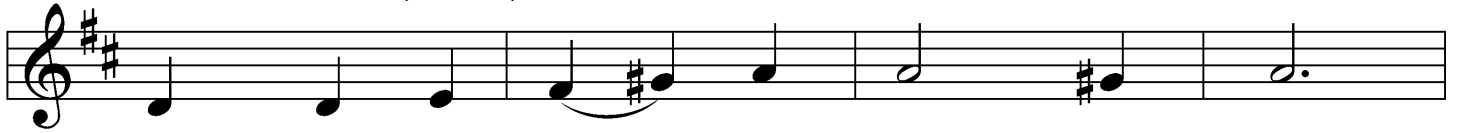


THE LORD

BLESS YOU AND KEEP YOU  
MAKE HIS FACE SHINE ON YOU  
AND BE GRACIOUS TO YOU  
LOOK UPON YOU WITH FAVOR  
AND GRANT YOU HIS PEACE

# HYMN TO DEPART *(Full Intro)*

920 Forth in the Peace of Christ We Go



1 Forth in the peace of Christ we go;  
 2 King of our hearts, Christ makes us kings;  
 3 Priests of the world, Christ sends us forth  
 4 Christ's are our lips, His Word we speak;  
 5 We are the Church; Christ bids us show



Christ to the world with joy we bring;  
 King - ship with Him His ser - vants gain;  
 This world of time to con - se - crate,  
 Proph - ets are we whose deeds pro - claim  
 That in His Church all na - tions find



Christ in our minds, Christ on our lips,  
 With Christ the Ser - vant - Lord of all,  
 This world of sin by grace to heal,  
 Christ's truth in love that we may be  
 Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.  
 Christ's world we serve to share Christ's reign.  
 Christ's world in Christ to re - cre - ate.  
 Christ in the world, to spread Christ's name.  
 True peace, true love to all man - kind.

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Tune: Georg Joseph, 17th cent., adapt.  
 Tune: Public domain

## DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!



## POSTLUDE

453 Upon the Cross Extended