

THE TRANSFIGURATION OF OUR LORD

MARCH 02, 2025

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

PRELUDE

585 Lord Jesus Christ, with Us Abide

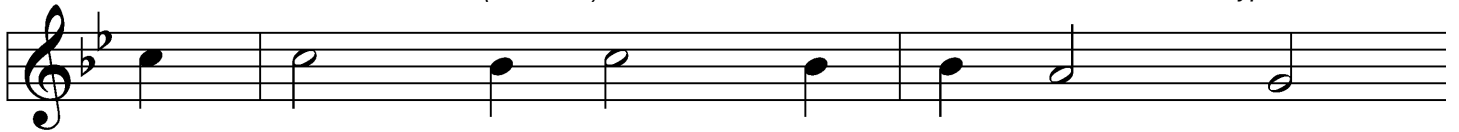
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LITURGICAL MUSIC FROM DIVINE SERVICE, SETTING 1 BEGINNING ON PAGE 151 OF THE LUTHERAN SERVICE BOOK;

ALL HYMNS FROM LUTHERAN SERVICE BOOK PER HYMN NUMBER LISTED IN BULLETIN

HYMN OF GATHERING *(Full Intro)*

413 O Wondrous Type! O Vision Fair



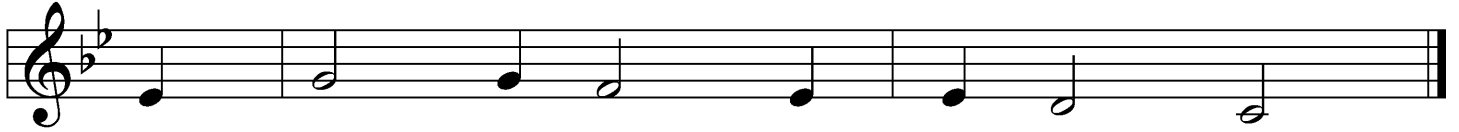
1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace

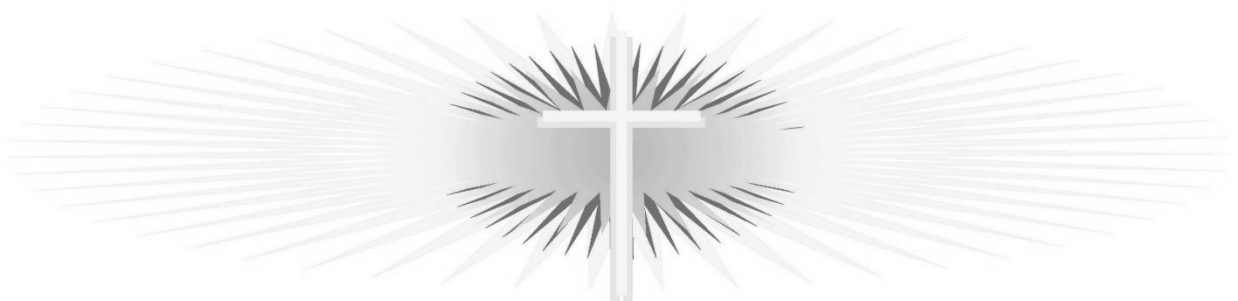


Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.

Tune: English, 15th cent.

Text and tune: Public domain



+ PREPARATION +

🕯️ INVOCATION

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✝️ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

- P** Jesus, take us to the mountain, where, with Peter, James, and John,
C **we are dazzled by Your glory, light as blinding as the sun.**
- P** There prepare us for the night
C **by the vision of that sight.**
- P** What do You want us to hear there, that Your dear disciples heard?
C **Once again the Voice from heaven says of the Incarnate Word:**
- P** “Listen, listen, everyone,
C **This is My beloved Son!”**

CONFESSION AND ABSOLUTION

- P** We confess our sin to God our Father.
C **God of mercy and forgiveness, God of revelation and promise, we confess that we are burdened with sin—sin that consumes, unravels, deceives, and stifles faith. Enable us by Your Word to increase our willingness to bear our crosses, resist temptation, and follow You alone! In our journey, let us continually wage war against Satan and adversaries who would seek to eclipse Your glory.**
- P** Almighty God, we have seen Your glory in the transfiguration of Jesus, Your only-begotten Son. We join in the lineage of prophets and apostles, believing in the glory and the cross of Jesus. Crucify our sins on that cross. Envelop us in the light of His glory in these words: I forgive you all your sins in the name of the Father and of the ✝️ Son and of the Holy Spirit.
C Amen.



+ WORD +

INTROIT

Psalm 84:1–2, 9, 11; antiphon: v. 4

- L** Blessed are those who dwell in your house,
ever singing your praise!
How lovely is your dwelling place,
O LORD of hosts!
- C** **My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.
Behold our shield, O God;
look on the face of your anointed!**
- L** For the LORD God is a sun and shield; the LORD bestows favor and honor.
No good thing does he withhold from those who walk uprightly.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- L** Blessed are those who dwell in your house,
ever singing your praise!

KYRIE

- L** Behold Moses, from the tribe of Levi, prophet of Yahweh, and yet a sinner and thus denied access into the Promised Land.
- C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- L** Behold Elijah, a mighty prophet, judge of Israel, and yet a wounded sinner, hungry, afraid, and depressed.
- C** **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- L** Behold Peter, James, and John, bold confessors, preachers, disciples, witnesses, and sinners.
- C** **Lord, have mercy; Christ, have mercy; Lord have mercy.**
- L** And behold Jesus, the transfigured Son of God, the source of all comfort, defender against adversity, and fountain of grace.
- C** **Amen.**



HYMN (Full Intro)

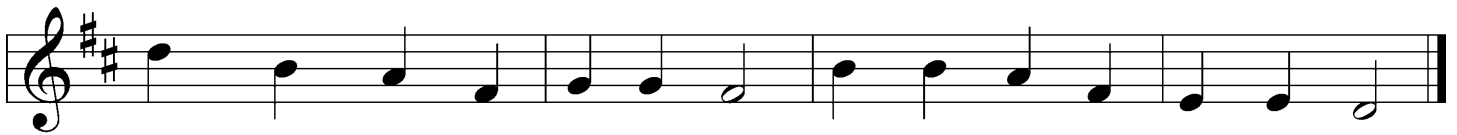
873 Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer - less is the morn Un - ac - com - pa - nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.
Joy - less is the day's re - turn Till Thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine, Scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
Till they in - ward light im - part, Glad my eyes, and warm my heart.
More and more Thy - self dis - play, Shin - ing to the per - fect day.

Text: Charles Wesley, 1707–88

Tune: attr. Johann G. Werner, 1777–1822

Text and tune: Public domain

SALUTATION

L The Lord be with you.

C And also with you.

PRAYER OF THE DAY

L Let us pray: O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



📖 OLD TESTAMENT READING

Deuteronomy 34:1–12

📖 The Old Testament Reading is from Deuteronomy, chapter 34.

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

📖 This is the Word of the Lord.

🙏 **Thanks be to God.**



PSALM

Psalm 99; antiphon: v. 9

- ¹The LORD reigns; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!
- ²The LORD is great in Zion;
he is exalted over all the peoples.
- ³Let them praise your great and awesome name!
Holy is he!
- ⁴The King in his might loves justice.
You have established equity;
you have executed justice
and righteousness in Jacob.
- ⁵Exalt the LORD our God;
worship at his footstool!
Holy is he!
- ⁶Moses and Aaron were among his priests,
Samuel also was among those who called upon his name.
They called to the LORD, and he answered them.
- ⁷In the pillar of the cloud he spoke to them;
they kept his testimonies
and the statute that he gave them.
- ⁸O LORD our God, you answered them;
you were a forgiving God to them,
but an avenger of their wrongdoings.
- ⁹Exalt the LORD our God,
and worship at his holy mountain;
for the LORD our God is holy!

EPISTLE

Hebrews 3:1–6

L The Epistle is from Hebrews, chapter 3.

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

L This is the Word of the Lord.

C **Thanks be to God.**

♩ ALLELUIA AND VERSE *(Short Intro)*

John 6:68 LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.

C **Glory to You, O Lord.**

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

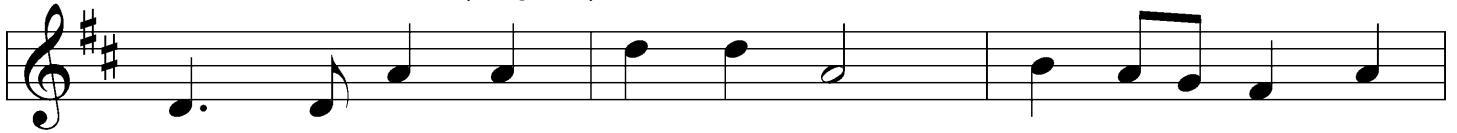
P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



HYMN OF THE DAY *(Long Intro)*

415 *Jesus on the Mountain Peak*



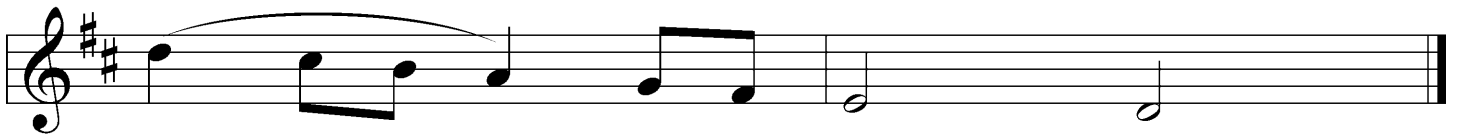
1 Je - sus on the moun - tain peak Stands a - lone in
2 Trem - bling at His feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came: God pro - claim - ing
4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,
li - jah speak - ing. All the proph - ets and the law
in its thun - der Je - sus as the Son by name!
sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.
Shout through them their joy - ful greet - ing:
Na - tions, cry a - loud in won - der,
All cre - a - tion shall a - dore Him!



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

Text: Brian Wren, 1936
Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110018177

Tune: Theodore A. Beck, 1929–2003, alt.
Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110018177



SERMON

Pastor Eugene Larmi



NICENE

CREED

Nicene Creed LSB 174

☛ CREED

**☛ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

📌 PRAYER OF THE CHURCH

P Let us pray for the whole church of God in Christ and for all who bear crosses and yet seek to follow Jesus.

As the people of God, let us remember and treasure the saints of old, who struggled to guide and admonish God's people, trusting in His plan. Encourage us by their unwavering witness, determined leadership, and inordinate sacrifice.

C **As living saints, give us courage to immerse ourselves into the redemption story of Jesus, sharing not only in His glory but also in His suffering.**

P As the people of God, let us unite ourselves into a common and earnest confession that we are both sinners and saints, baptized into the glory of knowing and being known by Jesus.

C **As living saints, give us courage to immerse ourselves into the redemption story of Jesus, transfigured, glorified, punished, and crucified.**

P As the people of God, let us support one another amid so many crosses that are hard to understand and difficult to bear. Safeguard us from harsh, unrelenting judgment of one another. Let us seek to uphold one another in the mercy and grace of God generously given to each one of us. We pray especially for _____.

C **As living saints, give us courage to immerse ourselves into the redemption story of Jesus, generous in forgiveness, patience, understanding, and kindness. Help us to see the light of fellow believers, understanding that the crosses they bear are both visible and invisible to us.**

P We commend to You, O Lord, the lives of all the witnesses of Your glory and heirs of Your eternal promises. In the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**



OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



+ SERVICE OF THE SACRAMENT +

ⓘ PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

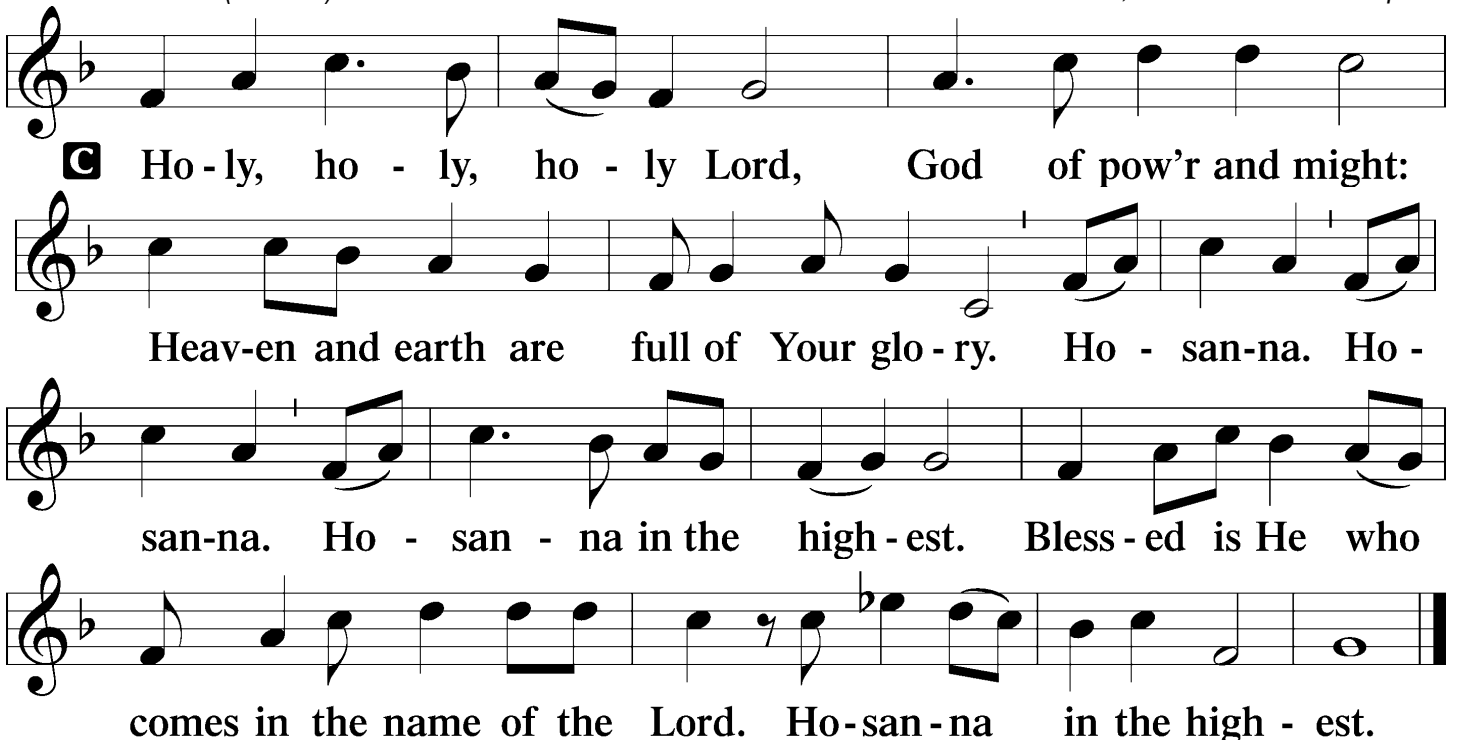
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB p161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.



P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



PAX DOMINI

John 20:19 LSB 163

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI (No Intro)

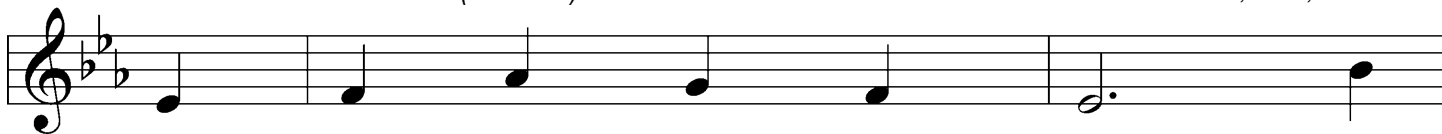
John 1:29 LSB p 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



DISTRIBUTION HYMN *(Full Intro)*

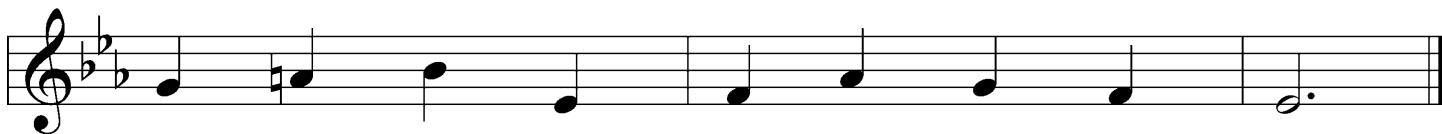
414 'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

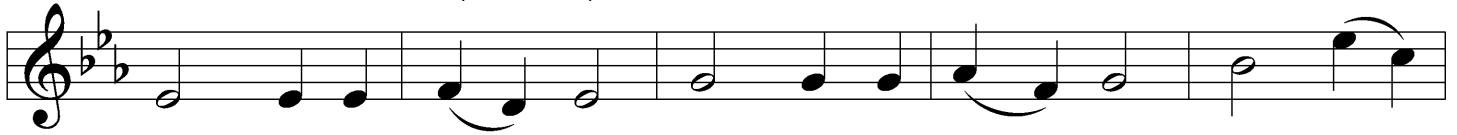
Tune: Johann Sebastian Bach, 1685–1750, adapt.

Text and tune: Public domain

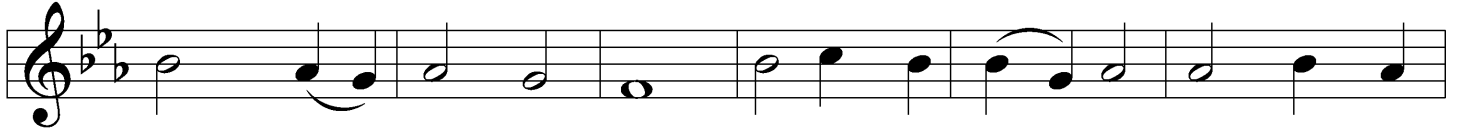


DISTRIBUTION HYMN *(Short Intro)*

537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain



DISTRIBUTION HYMN *(Full Intro)*

416 *Swiftly Pass the Clouds of Glory*



1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,
3 Lord, trans - fig - ure our per-cep-tion With the pur - est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height!
Not by build-ing on the moun-tain An - y shrine or sa - cred booth,
And re-cast our life's in - ten - tions To the shape of Your de - signs,



Pe-ter, James, and John fall si-lent, Turn - ing from the sum-mit's rise
But by fol - low - ing the Sav-ior Through the val - ley to the cross
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill



Down-ward toward the shad-owed val-ley Where their Lord has fixed His eyes.
And by test - ing faith's re - sil-i-ence Through be - tray - al, pain, and loss.
And our liv - ing and our dy - ing And our ris - ing by Your will.

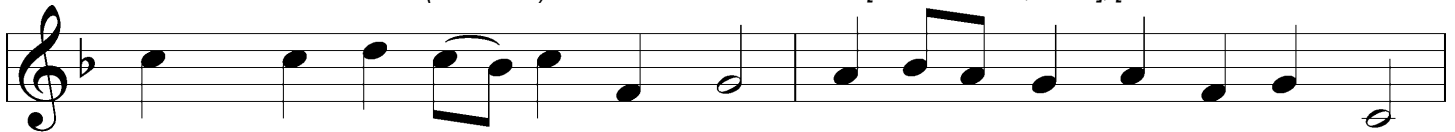
Text: Thomas H. Troeger, 1945–2022
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🎵 THANK THE LORD *(Short Intro)*

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10 LSB 164]



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION THANKSGIVING

☐ Let us pray: O God the Father, source of divine nourishment, through Your Holy Word, body, and blood, You increase our faith and courage to bear our crosses in the name of Jesus, glorified and crucified. At this Table, You unite us with the myriad of saints who have preceded us. Together, past, present, and future, we are believing heirs of Your eternal promises. We are witnesses of Christ's life, suffering, death, and resurrection. Prepare us for our eternal glory, where we will reside with You in Jerusalem, our eternal home.

☐ Amen.

📣 ANNOUNCEMENTS



BENEDICTION

☐ God the Father bless you as chosen sons and daughters—witnesses of Christ's glory. May the vivid transfiguration of Jesus flood you with light and life.

Through His cross, may He grant you endurance and faithfulness in living lives filled with unending grace and mercy. In the name of the Father and of the ✠ Son and of the Holy Spirit.

☐ Amen.

HYMN OF DISMISSAL *(Short Intro)*

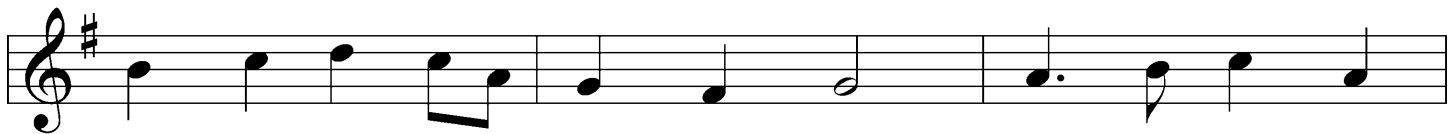
918 *Guide Me, O Thou Great Redeemer*



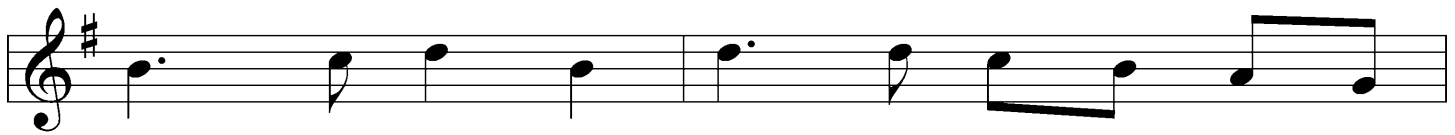
1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



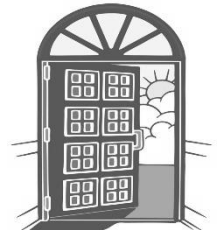
more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

*Go in peace
as you serve
the Lord.*



*Thanks be to God!
Alleluia, Amen!*

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God! Alleluia, Amen!

POSTLUDE

415 *Jesus on the Mountain Peak*